Cooperative EX Extension Service

4-H CAMP 2025 JULY 14-18 AT J.M. FELTNER 4-H CAMP

Johnson and Pike County

Ages 9-14

Registration open now!

Questions?

Contact Johnson 4-H Agent, Sonjia Harless at 606 789-8108 or by email at

sonjia.harless@uky.edu

🖌 Outdoor Adventures 🖌 Summer Fun

CAMP

Cooperative

Extension Service

Family and Consumer Sciences <u>4-H Youth Development</u>

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Games

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



5 Disabilities accommodated with prior notification

Songs & Dances

Community and Economic Development Lexington, KY 40506

The actual cost of 4-H Camp offered by the University of Kentucky is \$325. In Johnson County, thanks to the sales of our 4-H Caramel Apples, the Adult 4-H

Council offers a discount of \$150 to each child attending camp. In addition to this we are discounting another \$75 per camper which makes our county

<u>camp fee \$100.00</u>

This special discount for 2025 is thanks to the donations made in memory of Connie Scarberry, beloved 4-H volunteer, former 4-H program assistant and life time 4-H supporter.

This fee covers all activities, meals, lodgings, snacks and transportation for all five days of camp.

Additional Scholarship funds are available upon request. Deadline to apply for scholarship funds is <u>May 15th 2025</u>.

All camp fees must be paid in full by June 9th, 2025. Monies will not be refunded after July 4th, 2025.

Questions?

Contact: Sonjia Harless, 4-H Agent at (606) 789-8108 or email sonjia.harless@uky.edu

Complete this section and return to the Johnson County Extension Office with your \$10 deposit to register. Available spots are filled first come, first serve.

