



Johnson County 4-H APPLICATION FOR CAMP SCHOLARSHIP 2025

Sonjia Harless Johnson County Cooperative Extension 4-H Youth Development Agent Sonjia.harless@uky.edu

Date of Birth Age on July 14th 2 Parent/Guardian Information Parent/Guardian 1: Full Name Address Relation to Camper Phone Parent/Guardian 2: Address	Email
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Parent/Guardian 1: Full Name	Email
Full Name Address Relation to Camper Phone Parent/Guardian 2: Pull Name Full Name Address Relation to Camper Phone	Email
Relation to Camper Phone Parent/Guardian 2: Full Name Address Relation to Camper Phone	Email
Relation to Camper Phone Parent/Guardian 2: Full Name Address Relation to Camper Phone	Email
Parent/Guardian 2: Full Name Address Relation to Camper Phone	
Full Name Address Relation to Camper Phone	
Relation to Camper Phone	
Camper Household Information	Email
-	
Gross Income Total n	umber of people in the household
Do you have multiple campers attending this year?	If so, how many?
What is the most you can afford to pay toward camp fees this y	/ear?
Please briefly state the reason you are applying for a camp sch	nolarship.

Information Verification

I certify that all above information is correct and that all income is reported. I understand that the application is to be turned in by March 15th 2025 to the Johnson County Extension Office. I further understand that this application will be reviewed by members of the Johnson County Adult Council Camp Scholarship Committee as well as Family Resource Center Coordinator from my campers school if applicable. I understand that I am responsible for paying any amount not covered by the scholarship by May 9th 2025. If I am unable to pay the remainder I will notify the 4-H Agent before that date.

Signature of Adult Household member

Date

For FRYSC & Council Use Only:

I have reviewed the application and: (please check one and forward to Extension Office).

recommend 1/2 scholarship based on need

recommend FULL scholarship based on need

do not recommend scholarship based on need

Signature of FRYSC Coordinator or Scholarship Committee Chair

Date

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development